

# **Agricultural Scholarship**

## **New Jersey State Fair – Sussex County Farm & Horse Show – Ag. Division**

Agricultural Scholarships are presented each year to a Sussex County graduating high school senior or college student currently enrolled in an agricultural program, pursuing a two or four year degree, or graduate studies in one of the many fields of Agriculture listed below.

**The minimum award amounts are \$400.00 and the deadline for filing is April 15th.**

### **In order to be eligible for this scholarship, the following criteria must be met:**

- ❖ **The applicant must be a Sussex County resident as a New Jersey high school senior , or a current student in an agricultural course of study in college (2 or 4 year school).**
- ❖ **The applicant must be in good academic standing. Please send copy of current transcript**
- ❖ **The applicant must have plans to enroll in an agricultural course of study as a two year, four year or graduate student (consult list of fields below)**
- ❖ **The applicant must complete the Agricultural Scholarship application.**
- ❖ **The applicant must include a Statement of Future Goals which states: (500 word min.)**
  - **His/hers interest in Agriculture**
  - **Intended course of agricultural study**
  - **Career Goals**

**The completed application and Statement of Future Goals must be received by April 15th for consideration by the selection committee.**

**Applications should be submitted to:**

**Ag. Scholarship Selection Committee**

**c/o Gale Danko**

**P.O. Box 2456**

**Branchville, NJ 07826**

**Or e-mail to: [jgdanko@outlook.com](mailto:jgdanko@outlook.com)**

## **List of Agricultural College Programs:**

If you do not see your field of study listed, but think it may fall under our guidelines, contact us to discuss at  
973-271-2435

**Agribusiness**  
**Agricultural Economics**  
**Agricultural Engineering**  
**Agricultural Pollution**  
**Agricultural Power Machinery**  
**Agricultural Sciences**  
**Agronomy**  
**Animal Science**  
**Aquaculture**  
**Biotechnology**  
**Conservation**  
**Crop Science**  
**Dairy Science**  
**Diesel Technology**  
**Education – Horticulture/Agriculture**  
**Environmental Engineering**  
**Equine Studies**  
**Farming**  
**Floriculture & Nursery Production**  
**Forestry**  
**Landscape Design/Architecture**  
**Livestock Science**  
**Plant Sciences**  
**Pre-Veterinary Science**  
**Organic Farming**  
**Rural Development**  
**Turf Management**  
**Urban Agriculture**  
**Weather & Climate**

# Agricultural Scholarship Application

New Jersey State Fair/Sussex County Farm & Horse Show – Ag. Division

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Name: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone # \_\_\_\_\_ home \_\_\_\_\_ cell \_\_\_\_\_

Name of High School \_\_\_\_\_

E-mail address: \_\_\_\_\_

Name of college(s) or other institutions to which the applicant has applied/or currently enrolled in:

\_\_\_\_\_  
\_\_\_\_\_

Degree & program sought by applicant \_\_\_\_\_

Please attach another sheet of paper if needed.

List of involvements in agricultural organizations (4-H, FFA, Etc) \_\_\_\_\_

List of any awards or recognition received \_\_\_\_\_

List any academic & agricultural events in which you participated (include presentations,  
training session, conferences, judging, & etc. \_\_\_\_\_

Student's Signature: \_\_\_\_\_

**TO BE COMPLETED BY HIGH SCHOOL /COLLEGE GUIDANCE COUNSELOR:**

Student's Name: \_\_\_\_\_ GPA: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

Counselor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments (if needed): \_\_\_\_\_

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Mail to: Ag. Scholarship c/o Gale Danko, P.O. Box 2456, Branchville, NJ 07826

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